

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
N-75773-02-31	T. 19 S., R. 60 E., sec. 18 SW¼NW¼NE¼. Pt. 125-18-501-007 Grand Canyon Drive and Gilcrease Ave.	N-11411 Central Telephone Company telephone line PENDING N-75636 City of Las Vegas road, sewer and drainage.	10.00	
N-75774-02-32	T. 19 S., R. 60 E., sec. 18 NE¼NW¼NE¼. 125-18-501-003 Grand Teton Drive and east of Grand Canyon Dr.	N-11411 Central Telephone Company telephone line N-62751 LVVWD 36" water line PENDING N-75636 City of Las Vegas road, sewer and drainage.	10.00	
N-75775-02-33	T. 19 S., R. 60 E., sec. 18 W½SW¼SW¼NE¼. Pt. 125-18-601-001 Grand Canyon Drive and Farm Road	PENDING N-75636 City of Las Vegas road, sewer and drainage.	5.00	
N-75776-02-34	T. 19 S., R. 60 E., sec. 19 W½NE¼NW¼SE¼. Pt. 125-19-701-004 Park Street and	N-62751 LVVWD 36" waterline	5.00	

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
------------------	---------------	--------------------------	---------------	-----

	Deer Springs Way			
N-75777-02-35	T. 19 S., R. 60 E., sec. 32 SE¼NE¼NE¼SW¼. Pt. 125-32-302-010 El Captain Way and Rosada Way	N-55369 LVVWD water main N-74277 Nevada Power Company underground power line N-74508 Clark County road (PM-10 Paving Program)	2.50	
N-75778-02-36	T. 19 S., R. 60 E., sec. 32 NE¼SE¼NE¼SW¼. Pt. 125-32-302-010 El Captain Way and Rosada Way	N-55369 LVVWD water main N-74277 Nevada Power Company underground power line N-74508 Clark County road (PM-10 Paving Program)	2.50	
N-75779-02-37	T. 19 S., R. 60 E., sec. 32 SE¼SE¼NE¼SW¼. Pt. 125-32-302-010 La Madre Avenue and El Captain Way	N-55369 LVVWD water main N-74277 Nevada Power Company underground power line N-74508 Clark County road (PM-10 Paving Program)	2.50	
N-75780-02-38	T. 19 S., R. 60 E., sec. 32 SW¼NW¼NW¼SE¼. Pt. 125-32-701-006	N-63037 Nevada Power Company power line N-74508 Clark County road (PM-10 Paving Program)	2.50	

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
	El Captain Way and Rosada Way			
N-75781-02-39	T. 19 S., R. 60 E., sec. 32 NW¼SW¼NW¼SE¼. Pt. 125-32-701-006 El Captain Way and Rosada Way	N-63037 Nevada Power Company power line N-74508 Clark County road (PM-10 Paving Program)	2.50	
N-75782-02-40	T. 21 S., R. 60 E., sec. 17 W½NE¼NE¼NE¼. 163-17-505-001 Desert Inn Road and west of Durango Road	N-54237 Spring Valley Baptist Church Pending Closure of File N-62350 Nevada Power Company	5.00	
N-66696-00-93	T. 21 S., R. 60 E., sec. 31 E½SW¼SW¼NE¼ 163-31-601-019 Ponderosa Lane and Park Street	N-74363 Clark County drainage channel facility	5.00	
N-75783-02-41	T. 22 S., R. 60 E., sec. 9			

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
	W½NE¼NE¼SE¼. 176-09-701-005 Robindale Road and Miller Lane	N-65742 Clark County Sanitation District sewer line	5.00	
N-66702-00-99	T. 22 S., R. 60 E., sec. 12 E½SW¼SE¼NE¼, SW¼SE¼SE¼NE¼. 176-12-601-017 Maulding Avenue and Hauck Street	No encumbrances identified	7.50	
N-75784-02-42	T. 22 S., R. 60 E., sec. 13 SW¼SE¼SW¼NW¼. Pt. 176-13-201-026 Wigwam Avenue and Red Rock Street	N-75019 Clark County roadways, public utilities and drainage	2.50	
N-75785-02-43	T. 22 S., R. 60 E., sec. 15 W½NW¼NW¼NW¼. Pt. 176-15-101-006 Windmill Lane and	N-1879 Central Telephone Company communication line N-63015 Clark County road segments	5.00	

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
------------------	---------------	--------------------------	---------------	-----

	Buffalo Drive			
N-75342-02-16	T. 22 S., R. 60 E., sec. 18 SE¼SW¼SE¼. 176-18-801-011 Park Street and Pebble Road	N-59041 Clark County flood control channels and road PENDING N-74516 Clark County Upper Blue Diamond Wash detention basin	10.00	
N-75786-02-44	T. 22 S., R. 60 E., sec. 21 NW¼SE¼SW¼NW¼. Pt. 176-21-601-011 Blue Diamond Hwy. and West of Cimarron Road	CC-014956, CC015251, CC017551 Union Pacific Railroad Company Railroad Water line 20' wide Nev-012728 Nevada Department of Transportation Blue Diamond Highway	2.50	
N-75787-02-45	T. 22 S., R. 60 E., sec. 21 NE¼SE¼SW¼NW¼. Pt. 176-21-601-011 Blue Diamond Hwy. and West of Cimarron Road	CC-014956, CC015251, CC017551 Union Pacific Railroad Company Railroad Water line 20' wide Nev-012728 Nevada Department of Transportation Blue Diamond Highway	2.50	
N-75788-02-46	T. 22 S., R. 60 E., sec. 21 NW¼SW¼SE¼NW¼. Pt. 176-21-601-011	CC-014956, CC015251, CC017551 Union Pacific Railroad Company Railroad Water line 20' wide Nev-012728 Nevada Department of Transportation Blue Diamond Highway	2.50	

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
	Blue Diamond Hwy. and West of Cimarron Road	N-58888 Nevada Power Company overhead distribution line		
N-75789-02-47	T. 22 S., R. 60 E., sec. 21 NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$. Pt. 176-21-601-011 Blue Diamond Hwy. and West of Cimarron Road	CC-014956, CC015251, CC017551 Union Pacific Railroad Company Railroad Water line 20' wide Nev-012728 Nevada Department of Transportation Blue Diamond Highway	2.50	
N-75790-02-48	T. 22 S., R. 60 E., sec. 23 NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$. Pt. 176-23-601-002 El Camino Street and Oleta Avenue	Nev-012728 Nevada Department of Transportation Blue Diamond Highway	2.50	
N-75791-02-49	T. 22 S., R. 60 E., sec. 24 SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$. Pt. 176-24-501-029 Raven Avenue and Hauck Street	N-75197 Clark County road (PM-10 Paving Program)	2.50	
N-75792-02-50	T. 22 S., R. 60 E., sec. 24 NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$.	N-2557 Nevada Power Company transmission line N-24291 Nevada Power Company & Central Telephone Company	2.50	

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
	Pt. 176-24-601-004 Agate Avenue and Edmond Street	N-59342 Clark County road N-74860 Central Telephone Company underground telephone facility		
N-75793-02-51	T. 22 S., R. 60 E., sec. 24 SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$. Pt. 176-24-601-004 Edmond Street and Oleta Avenue	N-2557 Nevada Power Company transmission line N-24291 Nevada Power Company & Central Telephone Company N-59342 Clark County road	2.50	
N-75794-02-52	T. 22 S., R. 60 E., sec. 24 NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$. Pt. 176-24-601-001 Agate Avenue and Mohawk Street	N-56780 Clark County road N-75197 Clark County road (PM-10 Paving Program)	2.50	
N-75795-02-53	T. 22 S., R. 60 E., sec. 24 NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$. Pt. 176-24-601-001 Agate Avenue and Lindell Road	N-75197 Clark County road (PM-10 Paving Program)	2.50	
N-75796-02-54	T. 22 S., R. 60 E., sec. 24	N-75197 Clark County road (PM-10 Paving Program)	2.50	

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
	SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$. Pt. 176-24-601-001 Lindell Road and Oleta Avenue			
N-75797-02-55	T. 22 S., R. 60 E., sec. 24 NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$. Pt. 176-24-601-007 Agate Avenue and Hauck Street	N-75197 Clark County road (PM-10 Paving Program)	2.50	
N-75798-02-56	T. 22 S., R. 60 E., sec. 24 S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$. 176-24-101-026 Blue Diamond Hwy. and Westwind Street	Nev-012728 Nevada Department of Transportation Blue Diamond Highway	20.00	
N-75799-02-57	T. 22 S., R. 60 E., sec. 24 NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.	N-75197 Clark County road (PM-10 Paving Program)	2.50	

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
	Pt. 176-24-301-005 Serene Avenue and Lindell Road			
N-65898-00-19	T. 22 S., R. 61 E., sec. 14 E½SW¼SW¼SE¼NE¼, W½SE¼SW¼SE¼NE¼. 177-14-602-011 Wigwam Avenue east of Burnham Avenue	N-12417 Nevada Power Company power distribution line N-58348 Clark County road N-66698 Nevada Power Company underground distribution line N-75018 Clark County roadways, public utilities and drainage	2.50	
N-65910-00-31	T. 22 S., R. 61 E., sec. 14 SW¼NW¼NE¼SE¼. 177-14-701-036 Burnham Street and Cougar Avenue	PENDING N-75551 Clark County roads	2.50	
N-65924-00-45	T. 22 S., R. 61 E., sec. 14 W½NE¼SE¼SW¼SE¼. 177-14-801-019 Spruce Street and Torino Avenue	N-29802 Nevada Power Company and Central Telephone Company	1.25	

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
N-65926-00-47	T. 22 S., R. 61 E., sec. 14 W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ · 177-14-802-005 Torino Avenue and Burnham Street	N-50183 Clark County roads	1.25	
N-75800-02-58	T. 22 S., R. 61 E., sec. 14 W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Pt. 177-14-802-019 Burnham Street and Ford Avenue	N-50183 Clark County road N-60387 Clark County road	1.25	
N-75801-02-59	T. 22 S., R. 61 E., sec. 14 E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$. Pt. 177-14-802-019 Ford Avenue and east of Burnham Street	N-50183 Clark County road N-60387 Clark County road N-75018 Clark County roadways, public utilities and drainage	1.25	
N-75802-02-60	T. 22 S., R. 61 E., sec. 14 W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$. Pt. 177-14-802-019	N-50183 Clark County road N-75018 Clark County roadways, public utilities and drainage	1.25	

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
------------------	---------------	--------------------------	---------------	-----

	Ford Avenue and west of Jefferys Street			
N-75803-02-61	T. 22 S., R. 61 E., sec. 14 E½NE¼NW¼SE¼SE¼. Pt. 177-14-802-019 Ford Avenue and Jefferys Street	N-50183 Clark County road N-75018 Clark County roadways, public utilities and drainage	1.25	
N-75804-02-62	T. 22 S., R. 61 E., sec. 14 SE¼NW¼SE¼SE¼. Pt. 177-14-802-019 Torino Avenue and Jefferys Street	N-50183 Clark County road	2.50	
N-75805-02-63	T. 22 S., R. 61 E., sec. 14 E½SW¼NW¼SE¼SE¼. Pt. 177-14-802-019 Torino Avenue east of Burnham Street	N-50183 Clark County road	1.25	
N-75806-02-64	T. 22 S., R. 61 E., sec. 14 NE¼SW¼SE¼SE¼.	N-50183 Clark County road N-54735 Nevada Power Company overhead transmission line with a distribution line underbuilt	2.50	

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
	Pt. 177-14-802-019 Torino Avenue and Jefferys Street	N-75018 Clark County roadways, public utilities and drainage		
N-75807-02-65	T. 22 S., R. 61 E., sec. 14 W½SE¼SW¼SE¼SE¼. Pt. 177-14-802-019 Pebble Road and west of Jefferys Street	N-50183 Clark County road N-54735 Nevada Power Company overhead transmission line with a distribution line underbuilt N-55084 Clark County public road and utilities N-57512 Southwest Gas Corporation natural gas pipeline	1.25	
N-75826-02-73	T. 23 S., R. 61 E., sec. 17 N½NE¼NE¼NE¼ Pt. 191-17-501-001 Parvin Street and Las Vegas Blvd.	CC-019435 Nevada Department of Transportation road CC-019435A Clark County road Nev-056213 Cal-Nev Pipeline N-47888 Central Telephone Company communication line N-48572 AT&T fiber optic line N-50538 Nevada Power Company underground distribution line	5.00	
N-75808-02-66	T. 23 S., R.. 61 E., sec.17 S½NE¼NE¼NE¼. Pt. 191-17-501-001 Las Vegas Blvd, and	CC-019435 Nevada Department of Transportation road CC-019435A Clark County road Nev-056213 Cal-Nev Pipeline N-47888 Central Telephone Company communication line	5.00	

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
------------------	---------------	--------------------------	---------------	-----

	south of Parvin Street	N-48572 AT&T fiber optic line		
N-75809-02-67	T. 23 S., R.. 61 E., sec.17 N½SE¼NE¼NE¼. Pt. 191-17-501-001 Las Vegas Blvd. and south of Parvin Street	CC-019435 Nevada Department of Transportation road CC-019435A Clark County road Nev-056213 Cal-Nev Pipeline N-47888 Central Telephone Company communication line N-48572 AT&T fiber optic line	5.00	
N-75810-02-68	T. 23 S., R.. 61 E., sec.17 S½SE¼SW¼NE¼. 191-17-601-010 Las Vegas Blvd. and Roban Avenue	CC-019435 Nevada Department of Transportation road CC-019435A Clark County road Nev-055091 Nevada Department of Transportation Nev-056213 Cal-Nev Pipeline N-47888 Central Telephone Company communication line N-48572 AT&T fiber optic line N-57912 Nevada Power Company & Central Telephone Company underground distribution/telephone line	5.00	

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
------------------	---------------	--------------------------	---------------	-----

		N-60494 Clark County road		
N-75811-02-69	T. 23 S., R.. 61 E., sec.17 N½NE¼NW¼SE¼. Pt. 191-17-701-007 Las Vegas Blvd. and Roban Avenue	CC-019435 Nevada Department of Transportation road CC-019435A Clark County road Nev-056213 Cal-Nev Pipeline N-8068 Nevada Power Company power distribution line N-17380 Nevada Power Company power distribution line N-43923 Worldcom Network System fiber optic line N-47888 Central Telephone Company communication line N-48572 AT&T fiber optic line N-57912 Nevada Power Company & Central Telephone Company underground distribution/telephone line N-63157 Central Telephone Company telephone distribution line	5.00	
			(180.00)	

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
3. Subject to all valid and existing rights.
4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
-----------------------------	----------------------	---------------------------------	--------------------------	------------

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
-------------------------	----------------------	---------------------------------	----------------------	------------

N-75201-02-70	T. 22 S., R. 60 E., sec. 21		287.5	
	SW¼SE¼SW¼NW¼. 176-21-201-014 (2.50) Blue Diamond Hwy. and west of Cimarron Road	Nev-012728 State Route 160 (Blue Diamond Road) 200 ft. W. x ____ L. N-1871 Sprint Telephone 10.0ft. W. x 330 ft. L. (0.075 acres) N-58888 NV Power 7 ft. W. x 330 ft. L. (0.053 acres) N-60107 Southwest Gas Corp. 40 ft. W. x 330 ft. L. (0.303 acres)		
	SW¼SE¼SE¼NW¼. 176-21-201-019(2.50) Blue Diamond Hwy, and west of Cimarron Road	Nev-012728 State Route 160 (Blue Diamond Road) 200 ft. W. x ____L. N-1871 Sprint Telephone 10 ft. W. x 660 ft. L. (0.152 acres) N-58888 NV Power 7 ft. W. x 330 ft. L. (0.053 acres) N-60107 Southwest Gas Corp. 40 ft. W. x 330 ft. L. (0.303 acres)		

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
-------------------------	----------------------	---------------------------------	----------------------	------------

<p>W½NE¼NW¼SW¼; N½NW¼NW¼SW¼; SW¼NW¼NW¼SW¼; N½SW¼NW¼SW¼; SE¼SW¼NW¼SW¼; NW¼SE¼NW¼SW¼. 176-21-301-001(22.50) Serene Avenue and Durango Drive</p>	<p>N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) N-58888 NV Power 6 ft. W. x 660 ft. L. and 6 ft. W. x 330 ft. L. (0.09 acres) N-75246 Clark County road 65 ft. W. x 330 ft. L. (0.492 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) N-75246 Clark County road 50 ft. W. x 330 ft. L. (0.379 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) N-75246 Clark County road 50 ft. W. x 330 ft. L. (0.379 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) none</p>
<p>NW¼NW¼SW¼SW¼. Pt. 176-21-401-005(2.50) Richmar Avenue and Durango Drive</p>	<p>N-58888 NV Power NV Power 6 ft. W. x 330 ft. L. (0.045 acres) N-75246 Clark County road 50 ft. W. x 330 ft. L. (0.379 acres)</p>

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
------------------	---------------	--------------------------	---------------	-----

S½SW¼NE¼SW¼, NW¼NW¼SE¼SW¼, E½NW¼SE¼SW¼, NE¼NE¼SW¼SW¼. Pt. 176-21-401-005 (15.00) Richmar Avenue and west of Cimarron Road	N-58888 NV Power 6 ft. W. x 330 ft. L. and 6 ft. W. x 660 ft. L. (0.136 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) none none
SW¼NW¼NE¼SW¼. Pt. 176-21-401-005(2.50) Meranto Avenue and west of Cimarron Road	N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres)
NE¼NW¼NE¼SW¼. Pt. 176-21-401-005(2.50) Serene Avenue and west of Cimarron Road	N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres)
SW¼NW¼NW¼SE¼, E½NW¼NW¼SE¼. Pt. 176-21-401-005(7.50) Cimarron Road and Serene Avenue	N-75246 Clark County road 40 ft. W. x 330 ft. L. (0.303 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres)

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
------------------	---------------	--------------------------	---------------	-----

S½SE¼SW¼NE¼, SE¼SW¼SW¼NE¼, SW¼SW¼SE¼NE¼. 176-21-601-017(10.00) Blue Diamond Hwy, and Warbonnet Road	N-1871 Sprint Telephone 10 ft. W. x 660 ft. L. (0.152 acres) N-58888 NV Power Company 7 ft. W. x 660 ft. L. (0.106 acres) Nev-012728 State Route 160 (Blue Diamond Road) 200 ft. W. x ___L. N-60107 Southwest Gas Corp. 40 ft. W. x 660 ft. L. (0.606 acres) N-1871 Sprint Telephone 10 ft. W. x 330 ft. L. (0.075 acres) Nev-012728 State Route 160 (Blue Diamond Road) 200 ft. W. x ___L. N-58888 NV Power 7 ft. W. x 330 ft. L. (0.053 acres) N-60107 Southwest Gas Corp. 40 ft. W. x 330 ft. L. (0.303 acres) CC-014956, CC-015251, and CC-017551 UPRR water line 20 ft. W. x ___L. (need to verify length) N-1871 Sprint Telephone 10 ft. W. x 330 ft. L. (0.075 acres) Nev-012728 State Route 160 (Blue Diamond Road) 200 ft. W. x ___L. N-58888 NV Power 7 ft. W. x 330 ft. L. and 6 ft. W. x 330 ft. L. (0.098 acres) N-60107 Southwest Gas Corp. 40 ft. W. x 330 ft. L. (0.303 acres)
S½SE¼SE¼NE¼. 176-21-601-019(5.00) Buffalo Drive and Blue Diamond Hwy.	CC-014956, CC-015251, and CC-017551 UPRR water line 20 ft. W. x ___L. (need to verify length) Nev-012728 State Route 160 (Blue Diamond Road) 200 ft. W. x ___L. N-1871 Sprint Telephone 10 ft. W. x 660 ft. L. (0.152 acres) N-58888 NV Power 7 ft. W. x 660 ft. L. and 6 ft. W. x 330 ft. L. (0.151 acres) N-60107 Southwest Gas Corp. 40 ft. W. x 660 ft. L. (0.606 acres) N-75246 Clark County road 65 ft. W. x 110 ft. L. excepting therefrom the portion lying within State Route 160

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
-------------------------	----------------------	---------------------------------	----------------------	------------

NE¼NE¼NE¼SE¼. 176-21-701-007(2.50) Serene Avenue and Buffalo Drive	N-75246 Clark County road 50 ft. W. x 330 ft. L. (0.379 acres)
SE¼NW¼NE¼SE¼, E½SW¼NE¼SE¼. 176-21-701-010(7.50) Richmar Avenue and east of Meyers Road	none N-58888 Nevada Power 6 ft. W. x 330 ft. L. (0.045 acres)
NE¼SE¼NE¼SE¼. 176-21-701-017(2.50) Buffalo Drive and north of Richmar Avenue	N-75246 Clark County road 50 ft. W. x 330 ft. L. (0.379 acres)

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
------------------	---------------	--------------------------	---------------	-----

	SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$. 176-21-801-003(55.00) Richmar Avenue and Meyers Road	none N-58888 NV Power 6 ft. W. x 660 ft. L. (0.091 acres) N-75246 Clark County road 40 ft. W. x 330 ft. L. (0.303 acres) N-58888 NV Power 6 ft. W. x 660 ft. L. (0.091 acres) none N-75246 Clark County road 40 ft. W. x 330 ft. L. (0.303 acres) none N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) N-75246 Clark County road 50 ft. W. x 330 ft. L. (0.379 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) N-75246 Clark County road 50 ft. W. x 330 ft. L. (0.379 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) N-75246 Clark County road 40 ft. W. x 330 ft. L. (0.303 acres) N-58888 NV Power 6 ft. W. x 660 ft. L. and 6 ft. W. x 660 ft. L. (0.182 acres) N-75246 Clark County road 50 ft. W. x 660 ft. L. and 45 ft. W. x 610 ft. L. (1.388 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) N-75246 Clark County road 50 ft. W. x 330 ft. L. (0.379 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) N-75246 Clark County road 65 ft. W. x 330 ft. L. and 45 ft. W. x 265 ft. L. (0.766 acres)		
--	--	--	--	--

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
------------------	---------------	--------------------------	---------------	-----

<p>S½NE¼SE¼SE¼, NE¼NE¼SE¼SE¼, N½SE¼SE¼SE¼, S½NW¼SE¼SE¼, N½SW¼SE¼SE¼. 176-21-801-008(22.50) Meyers Road, Buffalo Drive and Richmar Ave.</p>	<p>N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) N-75246 Clark County road 50 ft. W. x 330 ft. L. (0.379 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) N-75246 Clark County road 50 ft. W. x 330 ft. L. (0.379 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) N-75246 Clark County road 65 ft. W. x 330 ft. L. (0.492 acres) N-58888 NV Power 6 ft. W. x 330 ft. L and 6 ft. W. x 330 ft. L. (0.09 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres)</p>
T. 22 S., R. 60 E., sec. 28	
<p>W½NW¼NW¼NW¼, NE¼NW¼NW¼NW¼, S½NE¼NW¼NW¼, NW¼NE¼NW¼NW¼. 176-28-101-001(15.00) Gomer Road and Durango Drive</p>	<p>N-58888 NV Power 6 ft. W. x 660 ft. L. and 6 ft. W. x 330 ft. L. (0.136 acres) N-75246 Clark County road 50 ft. W. x 330 ft. L. (0.379 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) N-75246 Clark County road 50 ft. W. x 330 ft. L. (0.379 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) N-75246 Clark County road 50 ft. W. x 330 ft. L. (0.379 acres)</p>

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
-------------------------	----------------------	---------------------------------	----------------------	------------

NW¼NE¼NE¼NW¼. 176-28-101-005(2.50) Gomer Road and west of Cimarron Road	N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) N-75246 Clark County road 65 ft. W. x 330 ft. L. (0.492 acres)
NE¼SW¼NW¼NW¼. 176-28-101-013(2.50) Landberg Avenue and east of Durango Drive	none
SE¼NE¼NW¼, E½SW¼NE¼NW¼, NW¼SW¼NE¼NW¼. 176-28-101-016(17.50) Le Baron Avenue and Cimarron Road	N-58888 NV Power 6 ft. W. x 660 ft. L. and 6 ft. W. x 660 ft. L. (0.182 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) none
SW¼SW¼NW¼NW¼. 176-28-101-017(2.50) Durango Drive and LeBaron Avenue	N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres)

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
------------------	---------------	--------------------------	---------------	-----

S½SE¼NW¼NW¼. 176-28-101-019(5.00) LeBaron Avenue and east of Durango Drive	N-58888 NV Power 6 ft. W. x 330 ft. L. and 6 ft. W. x 660 ft. L. (0.136 acres)
NW¼NW¼SW¼NW¼. 176-28-201-001(2.50) LeBaron Avenue and Durango Drive	N-58888 Nevada Power 6 ft. W. x 330 ft. L. (0.045 acres) Nev-059100 Valley Electric 80 ft. W. x 330 ft. L. (0.606 acres)
SE¼NW¼SW¼NW¼. 176-28-201-010(2.50) Jo Rae Avenue and east of Durango Drive	none
N½SE¼SE¼NW¼, SE¼NE¼SE¼NW¼. 176-28-201-016(7.50) Jo Rae Avenue and Cimarron Avenue	N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres)

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
------------------	---------------	--------------------------	---------------	-----

S½SW¼SW¼NW¼, S½SE¼SW¼NW¼, NE¼SE¼SW¼NW¼, NW¼SW¼SE¼NW¼. 176-28-201-020(15.00) Durango Drive and Jo Rae Ave., Pyle Ave.	N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) none
W½W½NW¼NE¼, NE¼NW¼NW¼NE¼, NW¼NE¼NW¼NE¼. 176-28-501-001(15.00) Gomer Road and Cimarron Road	N-75246 Clark County road 50 ft. W. x 330 ft. L. (0.379 acres) N-75246 Clark County road 50 ft. W. x 330 ft. L. (0.379 acres) N-75246 Clark County road 50 ft. W. x 330 ft. L. (0.379 acres)
N½NE¼NE¼NE¼, SW¼NE¼NE¼NE¼, N½SE¼NE¼NE¼, SE¼SE¼NE¼NE¼. 176-28-501-005(15.00) Gomer Road and Buffalo Drive	N-75246 Clark County road 65 ft. W. x 660 ft. L. and 55 ft. W. x 265 ft. L. (1.32 acres) none none none

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
-------------------------	----------------------	---------------------------------	----------------------	------------

	NW¼SE¼NW¼NE¼. 176-28-501-013(2.50) Land Berg Avenue and west of Myers Street	none		
	SE¼SE¼NW¼NE¼. 176-28-501-019(2.50)	none		
	SE¼SW¼NE¼NE¼. 176-28-501-021(2.50)	none		
	NE¼NE¼SW¼NE¼. 176-28-601-003(2.50)	Nev-059100 Valley Electric 80 ft. W. x 330 ft. L. (0.606 acres)		
	NE¼NW¼SE¼NE¼. Pt. 176-28-601-005(2.50)	Nev-059100 Valley Electric 80 ft. W. x 330 ft. L. (0.606 acres)		
	NE¼NE¼SE¼NE¼. Pt. 176-28-601-005(2.50)	Nev-059100 Valley Electric 80 ft. W. x 330 ft. L. (0.606 acres)		
	SW¼NE¼SE¼NE¼; W½SE¼SE¼NE¼. Pt. 176-28-601-005 (7.50)	none none		

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
-----------------------------	----------------------	---------------------------------	--------------------------	------------

N-75202-02-71	T. 22 S., R. 60 E., sec. 22		422.5	
---------------	-----------------------------	--	-------	--

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
------------------	---------------	--------------------------	---------------	-----

	<p>N½NW¼NE¼SW¼, NE¼NE¼NE¼SW¼, N½NW¼NW¼SE¼, NW¼NE¼NW¼SE¼, NE¼NW¼NE¼SE¼, N½NE¼NE¼SE¼, E½SE¼NE¼SE¼, E½NE¼SE¼SE¼. 176-22-301-001(32.5) Blue Diamond Hwy. and Monte Cristo Way</p>	<p>N-50142 Roy T. Poole private road 25 ft. W. x 360 ft. L. (0.207 acres) N-3765 Sprint Central 10 ft. W. x 325 ft. L. (0.075 acres) CC-014956, CC-015251, CC-017551 Union Pacific R.R. - R.R. portion relinquished but retained water line 20 ft. W. CC-014956, CC-015251, CC-017551 Union Pacific R.R. - R.R. portion relinquished but retained water line 20 ft. W. N-5250 Sprint Central 10 ft. W. x 330 ft. L. (0.076 acres) N-5425 NV Power 5 ft. W. x 330 ft. L. (0.038 acres) N-75199 Clark County road 45 ft. W. x 330 ft. L. (0.341 acres) CC-014956, CC-015251, CC-017551 Union Pacific R.R. - R.R. portion relinquished but retained water line 20 ft. W. ? N-75199 Clark County road 40 ft. W. x 660 ft. L. and 45 ft. W. x 330 ft. L. (0.947 acres) N-75199 Clark County road 40 ft. W. x 330 ft. L. (0.303 acres) CC-014956, CC-015251, CC-017551 Union Pacific R.R. - R.R. portion relinquished but retained water line 20 ft. W. N-2337 Sprint Central 6 ft. W. x 330 ft. L. (0.045 acres) N-75199 Clark County road 40 ft. W. x 330 ft. L. (0.303 acres) PENDING N-53294 Clark County road 50 ft. W. N-75198 Clark County road 55 ft. W. x 330 ft. L. (0.417 acres) N-75199 Clark County road 45 ft. W. x 660 ft. L. (0.682 acres) CC-014956, CC-015251, CC-017551 Union Pacific R.R. - R.R. portion relinquished but retained water line 20 ft. W. PENDING N-53294 Clark County road 50 ft. W. N-75198 Clark County road 50 ft. W. x 660 ft. L. (0.758 acres) CC-014956, CC-015251, CC-017551 Union Pacific R.R. - R.R. portion relinquished but retained water line 20 ft. W. ? PENDING N-53294 Clark County road 50 ft. W. N-75198 Clark County road 50 ft. W. x 660 ft. L. (0.758 acres)</p>		
--	--	--	--	--

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
-------------------------	----------------------	---------------------------------	----------------------	------------

NW¼SW¼SE¼NE¼. 176-22-601-009(2.5) Blue Diamond Hwy. and Montessouri Street	Nev-012728 State Route 160 (Blue Diamond Road) 200 ft. W. N-60107 Southwest Gas Corp. 40 ft. W. x 340 ft. L. (0.312 acres)
S½S½SE¼NW¼, S½S½SW¼NE¼. 176-22-601-013(20.0) Tenaya Way and Blue Diamond Hwy.	Nev-012728 State Route 160 (Blue Diamond Road) 200 ft. W. N-3765 Sprint Central aerial line 10 ft. W. x 330 ft. L. (0.075 acres) N-5250 Sprint Central 10 ft. W. x 330 ft. L. (0.075 acres) N-5425 NV Power 10 ft. W. x 330 ft. L. (0.076 acres) N-5998 Sprint Central 10 ft. W. x 990 ft. L. (0.227 acres) N-60107 Southwest Gas Corp. 40 ft. W. x 990 ft. L. (0.909 acres) N-75199 Clark County road 45 ft. W. x 330 ft. L. except the portion within State Route 160 Nev-012728 State Route 160 (Blue Diamond Road) 200 ft. W. N-75199 Clark County road 40 ft. W. x 320 ft. L. and 45 ft. W. x 330 ft. L. excepting the portion within State Route 160

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the Unites States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, pubic utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
-------------------------	----------------------	---------------------------------	----------------------	------------

	SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$. 176-22-601-016(7.5) Blue Diamond Hwy. and west of Rainbow Blvd.	N-2337 Sprint Central 6 ft. W. x 277 ft. L. (0.038 acres) N-29914 NV Power & Sprint Central 10 ft. W. x 320 ft. L. (0.073 acres) N-75199 Clark County road 45 ft. W. x 330 ft. L. (0.341 acres) Nev-012728 State Route 160 (Blue Diamond Road) 200 ft. W. N-75199 Clark County road 40 ft. W. x 330 ft. L. (0.303 acres)		
	T. 22 S., R. 60 E., sec. 27			
	NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$. Pt. 176-27-101-014(2.50) Buffalo Drive and north of Le Baron Avenue	none		
	S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$. Pt. 176-27-201-006(5.00) Pioneer Street and Jo Rae Avenue	none		

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
-------------------------	----------------------	---------------------------------	----------------------	------------

	SW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄ NW ¹ / ₄ , E ¹ / ₂ SE ¹ / ₄ SW ¹ / ₄ NW ¹ / ₄ , NW ¹ / ₄ SE ¹ / ₄ SW ¹ / ₄ NW ¹ / ₄ , E ¹ / ₂ SW ¹ / ₄ SW ¹ / ₄ NW ¹ / ₄ , SW ¹ / ₄ SW ¹ / ₄ SW ¹ / ₄ NW ¹ / ₄ , SW ¹ / ₄ NE ¹ / ₄ SW ¹ / ₄ NW ¹ / ₄ , SE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ NW ¹ / ₄ . 176-27-201-010(22.50) Pyle Avenue and Buffalo Drive	none		
	SE ¹ / ₄ SE ¹ / ₄ NW ¹ / ₄ , SE ¹ / ₄ NE ¹ / ₄ SE ¹ / ₄ NW ¹ / ₄ . 176-27-201-013(12.50) Tenaya Way and Pyle Avenue	none		
	E ¹ / ₂ NE ¹ / ₄ NE ¹ / ₄ SW ¹ / ₄ . 176-27-301-005(5.00) Tenaya Way and Pyle Avenue	none		

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
-------------------------	----------------------	---------------------------------	----------------------	------------

W½W½SE¼SW¼. Pt. 176-27-401-005 (10.00) Frias Avenue and Pioneer Street	PENDING N-75771 Clark County flood control R/W for Duck Creek Wash 100 ft. W. x 330 ft. L.
W½SE¼SW¼SW¼. 176-27-401-010(5.00) Cactus Avenue and west of Pioneer Street	PENDING N-75771 Clark County flood control R/W for Duck Creek Wash 100 ft. W. x 330 ft. L.
SE¼NE¼NE¼NE¼. 176-27-501-015(2.50) Rainbow Blvd. and south of Gomer Road	N-39887 Clark County road, railroad crossing, and drainage channel 80 ft. W. x 90 ft. L., 50 ft. W. x 300 ft. L., and 30 ft. W. x 330 ft. L. (0.736 acres) PENDING N-53294 Clark County road N-63015 Clark County road 30 ft. W. x 330 ft. L. (0.227 acres)

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
------------------	---------------	--------------------------	---------------	-----

SW¼SW¼NE¼, S½NW¼SW¼NE¼, S½NE¼SW¼NE¼, S½SE¼SW¼NE¼, SW¼SE¼NE¼, NE¼SE¼SE¼NE¼, SW¼SE¼SE¼NE¼. Pt. 176-27-601-001 (40.00) Tenaya Way and Pyle Ave	none none none none none PENDING N-53294 Clark County road none
W½SW¼NW¼SE¼. 176-27-701-008(5.00) Tenaya Way and Frias Avenue	none
E½SW¼NE¼SE¼, W½SE¼NE¼SE¼. 176-27-701-011(10.00) Frias Avenue and Rosanna Street	none none

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
-----------------------------	----------------------	---------------------------------	--------------------------	------------

	E½W½SW¼SE¼. 176-27-801-002(10.00) Belcastro Street and Frias Avenue	PENDING N-75771 Clark County flood control R/W for Duck Creek Wash 100 ft. W. x 330 ft.		
--	--	---	--	--

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
-------------------------	----------------------	---------------------------------	----------------------	------------

	<p>W½NW¼NE¼SE¼, E½NE¼NW¼SE¼, SE¼NW¼SE¼, E½E½SW¼SE¼, S½SE¼SE¼,</p> <p>W½NW¼SE¼SE¼, E½NE¼SE¼SE¼. 176-27-801-009(60.00) Cactus Avenue and Rainbow Blvd.</p>	<p>none none none PENDING N-75771 Clark County flood control R/W for Duck Creek Wash 100 ft. W. x 330 ft. L. PENDING N-53294 Clark County Road PENDING N-75771 Clark County flood control R/W for Duck Creek Wash 100 ft. W. x 1320 ft. L. PENDING N-53294 Clark County Road</p> <p>none PENDING N-53294 Clark County Road</p>		
	T. 22 S., R. 60 E., sec. 34			
	<p>E½NE¼NW¼NW¼. 176-34-101-004(5.00) Cactus Avenue and Pioneer Drive</p>	none		
	<p>E½NE¼NE¼NW¼. 176-34-101-008(5.00) Cactus Avenue and Tenaya Avenue</p>	none		

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
-------------------------	----------------------	---------------------------------	----------------------	------------

E½SW¼NW¼NW¼. 176-34-101-010(5.00) Levi Avenue and east of Pioneer Avenue	none
E½NE¼SW¼NW¼, W½NW¼SE¼NW¼. 176-34-201-005(10.00) Pioneer Drive and Levi Avenue	none none
NE¼SE¼NW¼, E½SE¼SE¼NW¼. 176-34-201-009(15.00) Levi Avenue and Tenaya Way	none
NW¼NE¼SW¼. 176-34-301-005(10.00) Erie Avenue and Monte Cristo Way	Nev-015991 NV Power 100 ft. W. x L. ? Line is right at the corner of the parcel.

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
-------------------------	----------------------	---------------------------------	----------------------	------------

W½SE¼NE¼SW¼. 176-34-301-014(5.00) Chartan Avenue and Monte Cristo Way	none
E½SE¼NW¼SW¼, W½NW¼SW¼SW¼, E½SW¼SW¼SW¼. Pt. 176-34-401-001 (15.00) Piedmont Avenue and Starr Avenue, Chartan Ave.	none none none
NW¼NE¼NE¼. 176-34-501-006(10.00) Cactus Avenue and Montessori Street	none
W½SE¼NW¼NE¼. 176-34-501-011(5.00) Belcastro Street and Conn Avenue	none

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
-------------------------	----------------------	---------------------------------	----------------------	------------

	E½SE¼SE¼NE¼. Pt. 176-34-601-009(5.00) Rainbow Blvd. and Erie Avenue	PENDING N-53294 Clark County road
	N½NE¼SE¼. 176-34-701-006(20.00) Rainbow Blvd. and Erie Avenue	PENDING N-53294 Clark County road
	W½SE¼SE¼SW¼, E½E½SE¼SW¼, E½SW¼NW¼SE¼, W½SW¼SE¼, NE¼SW¼SE¼, E½SE¼SW¼SE¼, W½SW¼SE¼SE¼. 176-34-801-001(60.00) Tenaya Way and Belcastro Street	none none Nev-015991 NV Power 100 ft. W. x L. none none none N-62942 Nevada Power underground line 6 ft. W. x 30 ft. L. (0.004 acres)

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
------------------	---------------	--------------------------	---------------	-----

N-75203-02-72	T. 22 S., R. 60 E., sec. 29		282.5	
	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ NW ¹ / ₄ , S ¹ / ₂ NW ¹ / ₄ SW ¹ / ₄ NW ¹ / ₄ , SW ¹ / ₄ SW ¹ / ₄ NW ¹ / ₄ , S ¹ / ₂ SE ¹ / ₄ SW ¹ / ₄ NW ¹ / ₄ , SW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄ NW ¹ / ₄ , NE ¹ / ₄ SE ¹ / ₄ SW ¹ / ₄ NW ¹ / ₄ , SE ¹ / ₄ NE ¹ / ₄ SW ¹ / ₄ NW ¹ / ₄ ,	N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) Nev-015991 NV Power 100 ft. W. x ___L. N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) N-58888 NV Power 6 ft. W. x 660 ft. L. (0.090 acres) PENDING N-66779 Clark County road 40 ft. W. x 660 ft. L. N-6009 Sprint Central 10 ft. W. x 330 ft. L (0.076 acres) N-58888 NV Power 6 ft. W. x 660 ft. L. and 10 ft. W. x 330 ft. L. (0.167 acres) PENDING N-66779 Clark County road 40 ft. W. x 660 ft. L. and 30 ft. W. x 330 ft. L. PENDING AMENDMENT N-59786 Clark County flood control channel 50 ft. W. x 330 ft. L. N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) PENDING AMENDMENT N-59786 Clark County road 30 ft. W. x 330 ft. L. N-6009 Sprint Central 10 ft. W. x 330 ft. L. (0.076 acres) N-58888 NV Power 10 ft. W. x 330 ft. L. (0.076 acres) PENDING N-66779 Clark County road 30 ft. W. x 330 ft. L. PENDING AMENDMENT N-59786 Clark County road 30 ft. W. x 330 ft. L. and flood control channel 50 ft. W. x 330 ft. L. Nev-015991 NV Power 100 ft. W. x ___L. N-6009 Sprint Central 10 ft. W. x 330 ft. L. (0.076 acres) N-58888 NV Power 10 ft. W. x 330 ft. L. (0.076 acres) PENDING N-66779 Clark County road 30 ft. W. x 330 ft. L.		

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
-------------------------	----------------------	---------------------------------	----------------------	------------

	NW¼SE¼NW¼, NE¼SW¼SE¼NW¼ 176-29-201-002 (42.5) E½NE¼NE¼SW¼ 176-29-301-006 (5.0)	PENDING AMENDMENT N-59786 Clark County road 30 ft. W. x 330 ft. L. and flood control channel 50 ft. W. x 330 ft. L. Nev-015991 NV Power 100 ft. W. x ___ L. (right at the corner) PENDING AMENDMENT N-59786 Clark County road 30 ft. W. x 660 ft. L. and 30 ft. W. x 660 ft. L. N-58888 NV Power Substation in NW4NW4SE4NW4 = 2.5 acres and 6 ft. W. x 660 ft. L. (2.591 acres) N-59786 Clark County road 30 ft. W. x 1320 ft. L. Nev-015991 NV Power 100 ft. W. x ____ L. none		
	NE¼SW¼SE¼NW¼ 176-29-201-002 (42.5) Fort Apache, Pyle Ave, and Le Baron avenue	Nev-015991 NV Power 100 ft. W. x ____L.		
	E½NE¼NE¼SW¼ 176-29-301-006(5.0) Pyle Avenue and El Captain Way	None		
	NW¼NW¼SW¼, W½SW¼NW¼SW¼,	N-58888 NV Power 6 ft. W. x 660 ft. L. (0.091 acres) N-58888 NV Power 6 ft. W. x 660 ft. L. (0.091 acres)		

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
-------------------------	----------------------	---------------------------------	----------------------	------------

	W½SE¼NW¼SW¼, E½NE¼NW¼SW¼, W½NW¼NE¼SW¼, SW¼NE¼SW¼, W½SE¼NE¼SW¼, N½SW¼SW¼, SE¼SW¼SW¼, N½SE¼SW¼, E½SW¼SE¼SW¼,	<p>none N-6009 Sprint Central 10 ft. W. x 330 ft. L. (0.076 acres) PENDING AMENDMENT N-59786 Clark County road 30 ft. W. x 660 ft. L. and flood control channel 50 ft. W. x 660 ft. L. N-58888 NV Power 10 ft. W. x 660 ft. L. (0.152 acres) PENDING AMENDMENT N-59786 Clark County road 30 ft. W. x 660 ft. L.</p> <p>none PENDING AMENDMENT N-59786 Clark County road 30 ft. W. x 660 ft. L. N-6926 Sprint Central 10 ft. W. x 660 L. (0.152 acres) N-58888 NV Power 6 ft. W. x 1320 ft. L., and 6 ft. W. x 660 ft. L., and 10 ft. W. x 660 ft. L. (0.425 acres) N-6926 Sprint Central 10 ft. W. x 657 ft. L. and 10 ft. W. x 642 ft. L. (0.298 acres) PENDING AMENDMENT N-59786 Clark County road 30 ft. W. x 660 ft. L. N-58888 NV Power 6 ft. W. x 660 ft. L. and 10 ft. W. x 660 ft. L. (0.243 acres) N-6926 Sprint Central 10 ft. W. x 663.73 ft. L. (0.152 acres) N-58888 NV Power 6 ft. W. x 1320 ft. L. (0.182 acres) PENDING AMENDMENT N-59786 CLARK COUNTY ROAD 30 FT. W. X 660 FT. L. PENDING N-75771 Clark County flood control 100 ft. W. x ___ L. (Cuts across diagonally) N-6926 Sprint Central 10 ft. W. x 338 ft. L. (0.078 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres)</p>		
--	--	--	--	--

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
---------------------	---------------	--------------------------	------------------	-----

	S½SE¼SE¼, NE¼SE¼SE¼. Pt. 176-29-401-001 (167.50)	
--	---	--

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
------------------	---------------	--------------------------	---------------	-----

	E½SE¼SE¼SW¼ W½NE¼NW¼SE¼ E½SE¼NW¼SE¼ E½E½NE¼SE¼ W½NW¼SE¼SE¼ S½SE¼SE¼ NE¼SE¼SE¼ 176-29-401-001 (160.0) Frias Avenue and El Captain Way NE¼NE¼NE¼NE¼. 176-29-501-006(2.50) Gomer Road and Durango Drive	N-6926 Sprint Central 5 ft. W. x 663.73 ft. L. and 10 ft. W. x 333 ft. L. (0.153 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) Nev-015991 NV Power 100 ft. W. x ___L. Nev-015991 NV Power 100 ft. W. x ___L. Nev-015991 NV Power 100 ft. W. x ___L. N-58888 NV Power 6 ft. W. x 1320 ft. L. (0.182 acres) N-58888 NV Power 6 ft. W. x 990 ft. L. (0.136 acres) N-58888 NV Power 6 ft. W. x 2640 ft. L. (0.364 acres) N-75771 Pending Clark County flood control channel 100 ft. W. x ___L. (Cuts across diagonally) Nev-015991 NV Power 100 ft. W. x ___L. N-58888 NV Power 6 ft. W. x 1320 ft. L. (0.182 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres)		
--	---	--	--	--

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
-----------------------------	----------------------	---------------------------------	--------------------------	------------

	SE¼SE¼NE¼NE¼. 176-29-501-013(2.50) Le Baron Avenue and Durango Drive	N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres)		
--	---	--	--	--

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
------------------	---------------	--------------------------	---------------	-----

E½NE¼SE¼NW¼, S½SE¼SE¼NW¼, NE¼NW¼NW¼NE¼, SE¼NE¼NW¼NE¼, SE¼SE¼NW¼NE¼, NE¼NW¼NE¼NE¼, S½NW¼NE¼NE¼, SW¼NE¼NE¼NE¼, NW¼SE¼NE¼NE¼ N½SW¼NE¼NE¼, S½NW¼SW¼NE¼, NE¼SW¼SW¼NE¼, S½SW¼SW¼NE¼, S½SE¼SW¼NE¼, SW¼SW¼SE¼NE¼, SE¼SE¼NE¼, SE¼NE¼SE¼NE¼. Pt. 176-29-601-001 (67.50) Pyle Avenue and Durango Drive	none Nev-015991 NV Power 100 ft. W. x __L. N-58888 NV Power 6 ft. W. x 660 ft. L. (0.091 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) none none N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) none none N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres) none N-58888 NV Power 6 ft. W. x 330 ft. L. and 6 ft. W. x 660 ft. L. (0.136 acres) N-58888 NV Power 6 ft. W. x 660 ft. L. (0.091 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. and 6 ft. W. x 330 ft. L. (0.09 acres) N-58888 NV Power 6 ft. W. x 660 ft. L. and 6 ft. W. x 660 ft. L. (0.182 acres) N-58888 NV Power 6 ft. W. x 330 ft. L. (0.045 acres)
--	--

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth

**SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT
NOVEMBER 15, 2002 AUCTION PROPERTIES**

Serial/Parcel No	Location/APN#	Reservations/subject to:	Gross Acreage	FMV
-----------------------------	----------------------	---------------------------------	--------------------------	------------

	NW¼NE¼SE¼NE¼. 176-29-601-005(2.50) Le Baron Avenue and west of Durango Drive	none		
--	---	------	--	--

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
 2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945)
 3. Subject to all valid and existing rights.
 4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.
- 5/29/02 hatch/hepworth